The **Mitchell Community Scholarship** **fund** was created in 2001 and is maintained to provide scholarships for every graduating student in Mitchell. This fund assists Mitchell’s graduating seniors attain their goals of continuing educational opportunities and to demonstrate Mitchell’s belief in their youth. Any graduating senior from MHS or MCHS can submit an application for scholarship funds. The student must attend a post-secondary institution in order to receive the money. A board of directors oversees the fundraising efforts. Community members and school representatives are members of the board. The Fund is a 501(c)3 organization meaning all donations are tax deductible. The Fund has no fiscal relationship with the Mitchell School District or Mitchell Christian School. 100% of money raised is dedicated to scholarship awards. All money is raised through fundraising campaigns and special events. Today, the fund assets are in excess of $500,000.

**Instructions:  This application is designed for you to type your answers in on the computer and then print out your finalized forms.**

**This form must be returned by March 1 to the Mitchell High School Guidance Office.**

**Please note: No electronic copies will be accepted!**

**Application Data**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** |  |  |  |
|  | **Last** | **First** | **Middle Initial** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Address:** |  | | |
|  | **Street Address** | | |
|  | |  |  |
| **City** | | **State** | **Zip Code** |

|  |  |
| --- | --- |
| **Telephone:** |  |

|  |  |
| --- | --- |
| **Name of Parent or Guardian:** |  |

**I/We attest all information in this application is true and complete to the best of my/our knowledge.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Applicant Signature:** |  | **Date:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Parent or Guardian Signature(s):** | | | |
|  |  | **Date:** |  |
|  |  | **Date:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Do you give permission to the Mitchell Community Scholarship Foundation to pass your application to other organizations for scholarships consideration: | | | |
|  | **YES** |  | **NO** |

# Post-Secondary Data

Please summarize your planned field of post high school study:

|  |
| --- |
|  |

Will this be a two-year or four-year program?

|  |
| --- |
|  |

What are the projected costs to complete your education?

|  |
| --- |
|  |

How do you plan on financing your education?

|  |
| --- |
|  |
|  |

Academic Data

|  |  |
| --- | --- |
| What is your cumulative grade point average (GPA) at the end of the first semester of your senior year? |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Your class rank currently is |  | out of |  | . |

|  |  |
| --- | --- |
| What are your ACT scores? |  |
| \_\_\_\_\_ Did Not Take | Eng Math Science Rdg Writing Comp |

|  |  |
| --- | --- |
| What was your SAT composite? |  |
| \_\_\_\_\_ Did Not Take | Verbal Math |

High School Involvement

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Activities** | **Grades Participating** | | | | | | | Special Honors **(Such as offices or awards)** |
|  | **9th** | **10th** | | **11th** | | **12th** | |  |
| Annual Staff |  | |  | |  | |  |  |
| Band |  | |  | |  | |  |  |
| Baseball |  | |  | |  | |  |  |
| Basketball |  | |  | |  | |  |  |
| Cheerleading |  | |  | |  | |  |  |
| Chorus |  | |  | |  | |  |  |
| Class Office |  | |  | |  | |  |  |
| Cross Country |  | |  | |  | |  |  |
| Debate |  | |  | |  | |  |  |
| Drama |  | |  | |  | |  |  |
| FBLA |  | |  | |  | |  |  |
| FFA |  | |  | |  | |  |  |
| FCCLA |  | |  | |  | |  |  |
| Football |  | |  | |  | |  |  |
| Golf |  | |  | |  | |  |  |
| Gymnastics |  | |  | |  | |  |  |
| Hockey |  | |  | |  | |  |  |
| Music Contest |  | |  | |  | |  |  |
| National Honor Society |  | |  | |  | |  |  |
| Newspaper Staff |  | |  | |  | |  |  |
| Jazz Band |  | |  | |  | |  |  |
| Quiz Bowl |  | |  | |  | |  |  |
| Soccer |  | |  | |  | |  |  |
| Softball |  | |  | |  | |  |  |
| SPOOFED |  | |  | |  | |  |  |
| Spanish Club |  | |  | |  | |  |  |
| Speech Contest |  | |  | |  | |  |  |
| Stage Band |  | |  | |  | |  |  |
| Student Council |  | |  | |  | |  |  |
| Swim Team |  | |  | |  | |  |  |
| Show Choir |  | |  | |  | |  |  |
| Track |  | |  | |  | |  |  |
| Unfiltered REALity |  | |  | |  | |  |  |
| Volleyball |  | |  | |  | |  |  |
| Wrestling |  | |  | |  | |  |  |
| *Please list any others below* | | | | | | | | |
|  |  | |  | |  | |  |  |
|  |  | |  | |  | |  |  |

**Could not participate in any of the above activities because:**

**\*Note- World of Work activities do not count in this category.**

Community Involvement

Please list all of the community, civic, and church activities you have voluntarily participated in during the past four years (examples include: 4-H, scouts, Girls State, Boys State, politics, Sunday school, volunteer work of any kind, etc.) Please give some indication of the type of activity.

|  |  |
| --- | --- |
| **9th Grade** | |
| **Community Activity** | **Nature of Involvement** |
|  |  |
|  |  |
|  |  |
| **10th Grade** | |
| **Community Activity** | **Nature of Involvement** |
|  |  |
|  |  |
|  |  |
| **11th Grade** | |
| **Community Activity** | **Nature of Involvement** |
|  |  |
|  |  |
|  |  |
|  |  |
| **12th Grade** | |
| **Community Activity** | **Nature of Involvement** |
|  |  |
|  |  |
|  |  |
|  |  |

***Work Experience***

In the appropriate cell below list and describe your work experience during the past four years. Indicate dates of employment and approximate hours worked per week. *(Do not differentiate between payment and non-payment for these positions. Working on the family farm or business still counts as working.)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Employer** | **Position** | **Dates (from/to)** | | **Hours per week** |
|  |  |  |  |  |
|  |  | From Mth/Yr | To Mth/Yr |  |
|  |  |  |  |  |
|  |  | From Mth/Yr | To Mth/Yr |  |
|  |  |  |  |  |
|  |  | From Mth/Yr | To Mth/Yr |  |
|  |  |  |  |  |
|  |  | From Mth/Yr | To Mth/Yr |  |

Summarize briefly why you worked at the above positions.

|  |
| --- |
|  |

***Aspirations, Goals, and Citizenship***

Please describe your educational and career objectives. Include both short and long term goals. To keep this page anonymous, please **DO NOT** use your own name or any other information that could link this writing to you (e.g. parents names, being homecoming king or queen, etc.) Attach additional pages as necessary.

|  |
| --- |
|  |

***Special Consideration***

Please describe any family or personal circumstances you feel warrant special attention (for example: financial status, illness, or handicap in the family, etc.). Please attach additional pages if necessary

|  |
| --- |
|  |

***Citizenship***

|  |
| --- |
| On the next page is some information supplied by the school office. If there is any data which deserves an explanation, please respond here (e.g. you have been absent for more than ten days, etc.). Have you been suspended for misconduct during your high school career? Please explain.  Attach additional pages if necessary. |
|  |

***Citizenship***

This part is to be filled out by the high school counseling office. Please print it out and take it to the guidance office. We will take care of it from there. You are now officially done!!

What is the number of days that the student has been absent from school?

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *9th* |  | *10th* |  | *11th* |  | *12th* |  |

How many times during high school has the student been tardy?

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *9th* |  | *10th* |  | *11th* |  | *12th* |  |

***\*\*Mitchell Christian Students only\*\****

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *How many times during the past two years has the student been on suspension?* | | | |  |
|  | | | | |
| *In school* |  | *Out of School* |  | |

***\*\*Mitchell High School Students only\*\****

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *Please list Saturday School Points.* | | | | | | | |
| *9th* |  | *10th* |  | *11th* |  | *12th* |  |

|  |
| --- |
| How many semesters has this applicant been a regular enrolled full-time student in the Mitchell Public or Mitchell Christian system? |
|  |

|  |  |  |
| --- | --- | --- |
|  | **Date:** |  |
| High School Secretary |  | |