



MITCHELL SCHOOL DISTRICT NO. 17-2

BOARD OF EDUCATION AGENDA

Regular Board Meeting

Tuesday, November 8, 2021

MCTEA Commons – 5:00 P.M.

Masks are recommended for this setting but not required.

ITEM	SUMMARY/JUSTIFICATION	RECOMMENDED ACTION
I.	Opening <ul style="list-style-type: none"><li>A. Call Meeting to Order</li><li>B. Pledge of Allegiance</li><li>C. Roll Call: Christiansen, Flood, Kenkel, Olson, Ruml</li><li>D. Determination of Quorum</li><li>E. Approval of Agenda:</li></ul>	Motion to Amend: Motion to Approve:
	<b>Board Recognition of Cindy Bierman, Recipient of the Governor's Award for Outstanding Transition Services</b>	
	<b>Board Recognition of Mr. Jim Bauder, Named VFW Teacher of the Year</b>	
II.	Consent Agenda: <ul style="list-style-type: none"><li>A. Board Minutes</li><li>B. Claims</li><li>C. Personnel</li><li>D. Open Enrollment</li><li>E. Conflicts of Interest</li></ul>	MOTION TO APPROVE
III.	Board Consideration to Declare Equipment Surplus and Approve Purchase of Two Tractors through OMNIA Partners Purchasing Cooperative	MOTION TO APPROVE
IV.	Board Consideration to Purchase Lots for the MTC ADBC Site Houses	MOTION TO APPROVE
V.	Board Consideration to Approve Resolution Authorizing a Supplement to a Sublease Agreement Between Mitchell School District and the South Dakota Board of Technical Education.	MOTION TO APPROVE
VI.	Presentations on Mitchell Technical College Fast Facts 2021 and Proposed Campus Ag Power Lab Addition	BOARD INFORMATION
VII.	Board Consideration to Revise Board Policy 201, to Recognize Student Representatives, on First Reading	MOTION TO APPROVE
VIII.	Board Review of 'Return to School Protocols' and Consideration of Recommendation to Return to 'Mask Recommended' Rather than Required	MOTION TO APPROVE
IX.	Board Member Report	BOARD INFORMATION
X.	Superintendent Report	BOARD INFORMATION
XI.	Public Commentary	BOARD INFORMATION
XII.	Adjourn	

**MITCHELL SCHOOL DISTRICT NO. 17-2**

School Board Meeting

Agenda Item

For presentation at the November 8, 2021 meeting of the school board.

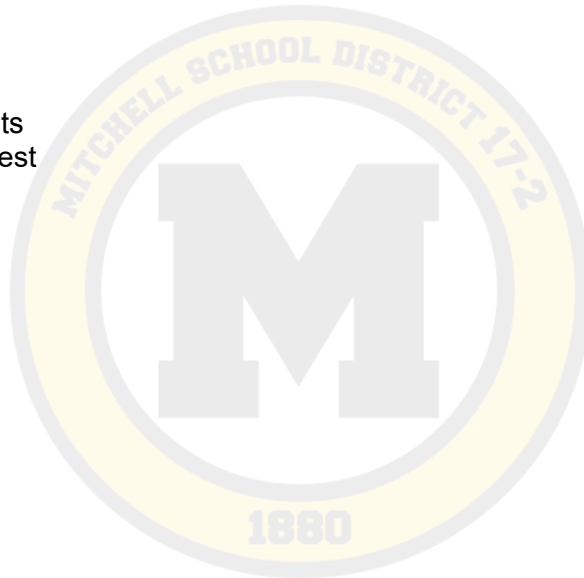
Subject: Board Consideration to Approve Consent Agenda

From: Joseph Graves, Superintendent

Nature of action requested from the Board:

Board Action ☒  
Board Information ☐  
Scheduled report ☐

- A. Board Minutes
- B. Claims
- C. Personnel
- D. Open Enrollments
- E. Conflicts of interest



Individual(s) who will attend the board meeting and speak to the item:

Joseph Graves, Superintendent

I will be able to review the item further as the school board meeting, if requested:

Name: \_\_\_\_\_

A handwritten signature in black ink, appearing to read 'Joseph Graves', is written over the line for the name.

Date: \_\_\_\_\_

11-08-2021

**MINUTES OF THE REGULAR MEETING  
MITCHELL SCHOOL DISTRICT 17-2  
October 12, 2021**

The regular meeting of the Board of Education was called to order by President Deb Olson at 5:00 PM at the Mitchell Middle School 800 West 10<sup>th</sup> Avenue, Mitchell South Dakota, Davison County.

The Pledge of Allegiance was recited.

Roll call of members present: Deb Olson, Brittni Flood, Matthew Christiansen, Shawn Ruml, and Kevin Kenkel. Absent: None. Others present: Dr. Joseph Graves Superintendent, Steve Culhane, Business Manager.

**Motion #3351575**

Motion by Kenkel, seconded by Flood to approve the agenda as presented. Motion carried. At this time, the school board recognized the 3 time State Girls Tennis champions who had just won the State Tennis tournament in Sioux Falls. They are coached by Pat Moller and Bruce Mastel.

Also, the school board recognized all of the Blue Ribbon winning K-12 art students at the South Dakota State Fair. The art departments of the Middle School and High School finished 1<sup>st</sup> in their category's and Gertie Belle Rogers Elementary finished 3<sup>rd</sup>.

**Motion #3351576**

Motion by Christiansen, seconded by Ruml to approve the consent agenda which includes the minutes of the board meeting on September 13, 2021. These minutes had been furnished to the Daily Republic in unapproved form all in accordance as per SDCL 13-8-35. Also on the consent agenda that was approved were the claims, personnel items and one open enrollment request.

**New Certified Hires:** Melissa Miller, MS Musical Instructor, \$2,055, effective 2021-22 school year. Emily Brunsing, 3<sup>rd</sup> grade (.5 FTE)/GBR, \$23,375, effective September 20, 2021.

**New Classified Hires:** Linus Mayer, Custodian, \$14.00/hr., effective September 21, 2021, Becky Anderson, Librarian/LO, \$14.00/hr., 7.5 hrs./day, effective October 18, 2021. Lee Gair, Custodian/LBW, \$14.00/hr., 8 hrs./day, effective October 15, 2021. **Other:** Kimberly Max, Dean of Students/Senior High, \$52,500, effective October 1, 2021. TerriAnn Murray, Power Strong Interventionist/LO, \$25,000, effective August 18, 2021. **Resignations:** Cassey VerHey/MHS Basketball Cheer Coach, effective 2021-22 school year. Allison Pierson/MMS Oral Interp Advisor, effective 2021-22 school year. Nikki Beukelman, Library Aide/LO, effective October 15, 2021. Cody Foreman, Head Track Coach, effective 2021-22 school year. Jenny Kunkel, Food Service/MS, effective September 23, 2021. Keri Munsen, Head Girls Golf Coach, effective 2021-22 school year. **MTC Resignations:** Stephanie Friesen, Events and Corporate Head Coordinator, effective September 24, 2021. Laurie Kenworthy, Campus Store Manager, effective October 5, 2021. Motion carried.

**Motion #3351577**

Motion by Ruml, seconded by Flood to approve the Construction Manager at Risk for the new Senior High School Project to Puetz Design + Build from Mitchell, SD. They were selected based on three criteria of experience, services provided and costs/fee structure. Their cost of their services will be at 2.5% of the total cost of the project. Motion carried.

Motion by Ruml, seconded by Flood to livestream future school board meetings using the recommendations presented by Dr. Graves and Levi Hohn.

Discussion was then held on all the options including the present livestreaming of the meetings being done by the Mitchell Daily Republic. Currently the paper has the streaming for free for those who hold a subscription to the paper. Others can access for free if they have not met the maximum number of times they have accessed the paper online. Different options were also discussed. The vote was taken on motion and all board members voted no. Motion fails to pass.

**Motion #3351578**

Motion by Ruml, seconded by Christiansen to have the Superintendent and Technology Director Levi Hohn look at other options including the Daily Republic streaming option and bring back to the December board meeting. Motion carried.

Board members reported on the meetings they had attended since the last meeting.

During Dr. Graves report, he told the School board that the design process of the new High School has begun as the Architect Company SCHEMMER is now visiting with all faculty of the High School to gather ideas. Also, the flu shots for those who want them has begun for employees of the School District.

During public commentary, those in attendance asked the School Board to remove the Mask Mandate. They asked who the School board was talking with to keep the mandate in place and the school board told the audience that they consult with the Medical community at Avera Health Systems. The board will address the return to protocols at the November meeting.

**Motion #3351579**

Motion by Flood, seconded by Christiansen to adjourn the school board meeting at 7:25 p.m. Motion carried.

Cash Balance as of September 30, 2021

Beginning Balance, \$19,592,379

General Fund Balance \$8,252,137 Capital Outlay Balance \$3,412,567, Special Education Balance \$697,605, Mitchell Tech Balance \$4,181,823, Food Service Balance \$994,889, Driver's Ed Balance \$4,581, T/A Balance \$2,084,544, James Valley Coop Balance \$-(35,767)

Total Revenue, \$2,377,212

General Fund \$172,268, Capital Outlay \$82,050, Special Education \$17,192, Mitchell Tech \$1,523,486, Food Service \$121,855, Driver's Ed \$-0-, T/A \$460,361, James Valley Coop \$-0-  
Total Expenditures, \$5,966,017

General Fund \$1,725,524, Capital Outlay \$59,274, Special Education \$395,544, Mitchell Tech \$3,142,051, Food Service \$169,544, Driver's Ed \$-0-, T/A \$431,180, James Valley Coop \$42,900

Ending Balance, \$16,003,574

General Fund \$6,698,881, Capital Outlay \$3,435,343, Special Education \$319,253, Mitchell Tech \$2,563,258, Food Service \$947,200, Driver's Ed \$4,581, T/A \$2,113,725, James Valley Coop \$-(78,667)

Vendor Name	Invoice Description	Amount
Checking Account Id 1	Fund Number 10 General Fund	
Automatic Building Controls	O/M Supplies	542.26
Autozone	Vehicle Parts	8.29
Bender's Sewer & Drain	Drain Cleaning	350.00
Bernard, Marilyn	Mileage	275.00
Big E Auto Service	Vehicle Service	407.86
Brad's Instrument Repair	Instrument Maintenance	207.68
Break Time Portables #1	Portable Toilet Rental	225.00
Brookings High School %Speech	Fall Festival Entry Fee	12.00
Carquest Auto Parts	Auto Supplies	7.38
Central Forensic Conference	Conference Fees	25.00
Century Link	Telephone Lines	76.03
City Of Mitchell	Water,Sewer/2 Mo.	26,388.98
City Of Mitchell	Share Of Election Expenses	3,914.91
County Fair, Inc	Food Supplies	610.43
Cubby's Inc	Fuel	613.50
Daily Republic	Minutes, Advertising	802.31
Daily Republic	Subscription	124.50
Darrington Water Conditioning	Water Conditioning	560.70
Daylight Donuts & Coffee	Baked Goods	23.46
Decker Equipment	O/M Supplies	458.70
Demco Inc	Library Supplies	20.54
Devine, Kelly	Vb Official	235.44
Dial Corporation	Membership Fee	100.00
Dockendorf, Pat	Vb Official	90.00
Farmers Alliance	Fuel	170.64
First Nat'l Bank Omaha	Travel,Program Expenses	8,249.65
First National Bank	Travel And Program Expenses	4,490.20
Foreman	Student Transportation	54,350.65
Graham Tire Company	Tires/Repairs	40.99
Grainger	O/M Supplies	52.62
Hiles, Andrew	Ase Certification	182.89
Hillyard/Sioux Falls	Custodial Supplies	1,528.35
Honda Of Mitchell	O/M Supplies	149.95
Interstate All Battery Center	Batteries	428.85
J & P Roofing Systems Inc	Roof Repairs	1,593.88
Johnson Controls	Actuator Replacement/Long/Per Quote	3,069.18
Jones Supplies	Custodial Supplies	1,010.55
Kelly, Patricia	Mileage	123.75
Kone Chicago	Elevator Maintenance	2,251.02
Krohmer Plumbing	Boiler Repair/Ms	3,755.47
Kully Supply Inc	O/M Supplies	678.64
Make It Mine Design	Gift Cards	1,100.00
Mc Inroy, Dawn	Vb Official	90.00
Mcleods Office Supply	Printed Material & Supplies	2,361.73
Mega Wash	Vehicle Washes	36.00
Menards	O/M,Program Supplies	3,106.71
Mid Dakota Equipment	Repair Parts	95.25
Midco Business	Long Distance Service	2,315.32
Miedema Sanitation Inc	Trash Removal	7,372.25
Miller, Cheryl	Subscription	147.00
Mitchell Chamber/Commerce	Annual Dues	666.00
Mitchell Iron & Supply Inc	O/M Supplies,Repairs	6.20
Mitchell Plumbing & Heating Inc	Boiler Repair/Ms	0.00
Moller, Patrick	State Girls Tennis	191.71

Vendor Name	Invoice Description	Amount
Morgan, Teresa	Subscription	71.87
Murphy, Kathryn	Classroom Supplies	125.18
Nasco	Classroom Supplies	1,890.00
Nepstads Flower Shop	Flowers	52.00
Neugebauer, Krista	Mileage	275.00
Newsela Inc	Subscription Software	15,000.00
Norden, Lucas	Classroom Supplies	46.50
Office Depot	Program Supplies	509.85
Ortman, Julie	Vb Official	145.44
Palmer, Alyson	Program Supplies	8.11
Pmb 0112	Telephone Service	492.00
Popp Binding And Laminating	Laminating Flim	318.90
Popplers Music Store	Music Supplies	839.98
Qualified Presort Service Llc	Postage	359.95
Really Good Stuff	Classroom Supplies	332.33
Region V Jh Music Festival	Entry Fees	90.00
Reinhart Foodservice Llc	Ffvp	5,087.50
Riverside Technologies	Managed Services	505.00
Runnings Supply, Inc.	O&M/Program Supplies	306.56
Savvas Learning Co	Textbooks	4,478.59
Schmitt Music	Repairs	100.00
Scholastic Magazines	Subscriptions	769.62
Sdaesp Region 4 Elem Principals	Chris Gubbrud	225.00
Sdhsaa	Coach Fines	125.00
Sewright, Annette	Mileage	275.00
Sioux Falls Washington Hs	2021 Warrior Lynx Golf Invite	20.00
Spectacular Quilting	Fabric	598.63
Stanley Convergent Security	Security System	2,649.66
Starr, Kristina	Mileage	275.00
Steckel, Sara	Program Supplies	31.45
Subway	Meals	150.00
Sun Gold Sports Llc	Program Supplies	205.50
Team Fitz	Dry Erase Board	1,040.00
Thompson, Gregg	Vb Official	145.44
Time Clock Plus	Software License	9,860.60
Trager, Cindy	Vb Official	90.00
Triotel Communications Inc	Telephone/Colonies	87.80
Vernier Software & Technology	Science Equipment	126.09
Voyager Fleet Systems Inc	Fuel	1,649.57
Walmart	Program Supplies	766.49
Washington Hs Oral Interp	Circle Of Courage Entry Fees	32.00
Weed, Kim	Vb Official	145.44
Weisz, Penny	Mileage	275.00
Witte, Eric	Course Fee	35.00
Fund Number 10		186,308.47
Checking Account Id 1	Fund Number 21 Capital Outlay	
Atech Training Inc	Workforce Grant Auto Equipment	6,870.16
Buster's Auto Brokers Llc	2012 Pick Up Truck	15,900.00
First Nat'l Bank Omaha	Televisions/Pac	564.90
Popplers Music Store	Music Curriculum	9.99
Riverside Technologies	Computer Equipmrnt	6,498.00
Savvas Learning Co	Digital Software	846.70
Fund Number 21		30,689.75
Checking Account Id 1	Fund Number 22 Special Education	
Behavior Care Specialists Inc	Tuition	19,497.55

Vendor Name	Invoice Description	Amount
First Nat'l Bank Omaha	Travel,Program Expenses	198.63
Johnson, Vicki	Parent Mileage	60.48
Larson, Karin	Professional Services	4,337.50
Mcleods Office Supply	Printed Material & Supplies	70.95
Palace Transit	Student Transportation	3,435.98
Pearson	Testing Materials	212.20
Sd Dept Of Human Services	Tuition	239.48
Tanya's Interpreting Services	Sign Language Interpreter	12,054.00
Walmart	Program Supplies	25.85
Fund Number 22		40,132.62
Checking Account Id 1	Fund Number 23 Post Secondary	
44 Interactive, Inc.	Advertising	14,285.00
A & G Diesel Inc	2011 Kenworth - Mti 17 Front Light	652.85
A Ox Welding Supply Inc	Argon, Acetylene Dissolved	1,724.54
Abe Of Mitchell Llc	Campus Center - Wall Repairs	255.10
Advance Auto Parts	Fuel Filter - Powerline	131.43
Airgas Usa, Llc	Iron Worker	17,107.34
American Garage Door	Powerline Building Door	117.35
American Society/Clinical Path	2022 Program Performance Report	150.00
Anderson, Jacob	Fingerprinting/Background Check	53.25
Aramark Uniform Services	Rugs - Tech Center	637.34
Associated General Contractors	2021 Construction Career Camp	250.00
Avera Queen Of Peace	Mlt Lab Supplies	139.39
Badlands Quilting	Quilts For Eagle Feather Ceremony	1,835.00
Bailey Metal Fabricators Inc	20' Channels, Square Tube	796.66
Basin Electric Power Coop	Monthly Lease,Operating Chgs	2,308.88
Big E Auto Service	2019 Chevrolet Equinox - Mti 61	709.84
Border States Electric	Penta Socket	1,856.43
Brookings Area Cpr Ctc	Cpr Cards	590.00
Buhl's Drycleaning	Culinary Linens	368.19
C & B Operations Llc	Adapter Fitting - Diesel Power	210.35
Cambria Suites Rapid City	Lodging - Jenna Vavra	345.00
Carquest Auto Parts	Lube	25.95
City Of Mitchell	Water,Sewer/2 Mo.	10,679.54
Contreras, Janel	3 Volleyball Teams - City League	375.00
County Fair, Inc	Food Supplies	238.47
Crazy Lady Consuling, Llc	Consulting Services - October	3,324.82
Daily Republic	Advertising	1,171.80
Dakota Riggers & Tool Supply	Handline	3,621.00
Darrington Water Conditioning	Salt	17.96
Davison Rural Water	Insulatpad-Pit Damage	93.19
Digital Compliance	Hipaa Training	673.37
Ditch Witch Undercon	Trencher/Tool Carrier Repairs	1,753.65
Domino's/Mitchell	Admissions Camps	1,117.53
Dyno Jet	250ix Motorcycles & Atv's	15,653.00
Echo Group Inc	Emt Conduit	1,797.30
Elo Prof Llc	Foundation Qbo Fees - 3rd Qtr 2021	240.00

Vendor Name	Invoice Description	Amount
Emc Insurance Co	Property/Liability Ins.	2,317.00
Encoura, Llc	Prospect	77.88
Evans Law, Pc	Wind - Batteries, Gloves	89.91
Farmers Alliance	Pl Fuel	2,120.70
Golden West Technologies Inc	Tele Answering Service	25.00
Graybar	Fiber Project - Cares Act	10,551.74
Heckel Photography	Travel, Setup, Location Photos	2,532.05
Heemstra, John	Lions Club Luncheon	30.00
Holzer, Sarah	Remote Admissions Services	4,223.00
Innovative Nonprofit Llc	Consulting Service	8,750.00
Innovative Office Solutions	Business Office Furniture	50,329.32
Interstate Tire & Auto Ctr	Adbc - 5th Wheel Trailer	200.00
J H Larson	Ecm Wiring Lab	2,761.99
Jenzabar	Communications Mgmt Subscription	31,857.00
Johnson Controls	Multi Yr Renewal	11,770.04
Johnstone Supply	Hct - Manometer	101.08
Jones Supplies	Custodial Supplies	2,694.48
Karl's	Rodeo Team Raffle Fundraiser -	599.99
Konecranes Inc	Overhead Crane Repairs	400.00
Lamar Companies	Advertising	535.00
Lawson Products	7/16 Steel Flat Washers	7.37
Maerb	Ma Annual Program Service Fee	1,500.00
Marlins Family Restaurant	Powerline	109.97
Matheson Tri-Gas Inc	Brush, Weiler, Collet	2,814.81
Mckesson Medical-Surgical Inc.	Kwik Stik - Salmonella	181.97
Mcleods Office Supply	Foundation - Notecards	419.90
Medialab Inc	Compliance & Ce/Wbc	939.00
Mega Wash	Cdl Bay Rental - Mti #17	128.00
Menards	Wood Line Blocks	2,922.93
Mercury Marine	Tool - Driver, Spool Nut	485.41
Mettler Implement Inc	Blades	149.98
Miedema Sanitation Inc	Trash Removal	1,356.76
Mitchell Christian School	Sports Program Ad	250.00
Mobridge Tribune	Advertising	700.00
Moss Enterprises	Amatrol Trainers	25,260.00
Muth Electric Inc	Repaired Outside Wall Pack Lights	2,626.60
Napa Auto Parts Inc	Exactfitblade	37.07
Nordstrom's Automotive, Inc.	Spare Tire Holders	125.00
Norfolk Area Shopper	2021 College Guide Advertising	1,150.00
Norfolk Iron & Metal	Wind Lab Project	35,200.00
O'reilly Auto Parts	Diesel Power - Thread Kit, Pin,	97.15
Office Of Fire Marshal - Boiler	Inspection Fee/Certification	400.00
Palace Moto Sports Inc	Power Sports Supplies	70.00
Peterson, Travis	Redfield & Pierre School Camps	37.00
Plumbing And Heating Wholesale	Prime Galv Sheet	1,010.56
Ponderosa Rentals	Storage Unit Rent - October	160.00
Power School Grp Llc	Talent Ed Software	382.78
Premier Pest Control	Pest Control	675.00

Vendor Name	Invoice Description	Amount
Proctorfree, Inc.	Hosting Fee Monthly/Proctoring	615.00
Qualified Presort Service Llc	Postage	2,886.47
Regents/University Of Minnesota	Finpack Subscription Educator	900.00
Reis, Jenna	College Fairs - Rapid City	107.00
Runnings Supply, Inc.	Shop Towels, Carb Cleaner,	886.26
Saga Communications Sd	Advertising-Mitchell Tech Talk	950.00
Sayles, Patricia	Memorial	50.00
Schoenfelder Portables	Powerline - Portable Toilets	320.00
Scott Supply Co Inc	Hoserack	67.54
Sd Department Of Labor	Unemployment Claims	1,398.00
Sdacc	21-22 Membership Dues	100.00
Sdasfaa	Decentralized Training	50.00
Sisson Printing Inc	Rodeo Brochures	4,862.93
Spencer Quarries/Comm Asphalt	Excise Tax	1,665.08
Time Clock Plus	Software License	2,500.00
Town And Country Advertising	Highmore Herald Veterans Day	77.00
Tractor Supply Credit Plan	Powerline - Bolt Cutters,	204.93
Unisa, Inc.	Payment Center/Perkins Loan	411.18
United Laboratories	White Ceiling Tile Whtnr	1,951.25
Us Bank Operations Center	October Facility Fees	36,504.00
Us Bank Operations Ctr	Interest Payment - Wind Tower	47,437.50
Vavra, Jenna	Rapid City - Clinical Visit	43.00
Voyager Fleet Systems Inc	Fuel	8,308.50
Walmart	Program Supplies	876.48
Wheelco Truck & Trailer Parts	Isuzu Cabover Electrical Work	435.46
Whiskey Creek Woodfire Grill	Ecm Advisory	375.00
Fund Number 23		410,452.54
Checking Account Id 1	Fund Number 26 Mti Enterprise Fund	
Aramark Uniform Services	Culinary Laundry	1,101.96
Bender, Jacob	Food Supplies	817.18
Builders First Source	House #109 - Sandcast Rectangle	79,562.36
Cash-Wa Distributing	Food Supplies	11,637.41
Chesterman Company	Culinary Supplies	1,740.72
County Fair, Inc	Food Supplies	841.37
Crescent Electric Supply Co	Mctea House Supplies	307.86
Dakota Supply Group Inc	House #108 - Duct	144.70
Happy Hydros Llc	Fresh Food Product	126.97
Jones Supplies	Culinary Supplies	1,891.66
Menards	House #109	2,803.87
Mitchell Concrete Inc	House #108 - Gravel	10,927.15
Northwestern Energy	House # 108	26.59
Reinhart Foodservice Llc	Food Supplies	4,968.70
Sherwin Williams	House #108 - Paint	190.50
Walmart	Program Supplies	99.46
Winsupply Of Sioux Falls	House #108 - Ducts, Pipe	1,042.96
Fund Number 26		118,231.42
Checking Account Id 1	Fund Number 27 Mti - Cte Academy	
A Ox Welding Supply Inc	Welding Supplies	758.70
Aramark	Laundry Service	51.93
Auto Body Specialties	Repair Parts	60.24

Vendor Name	Invoice Description	Amount
First Nat'l Bank Omaha	Travel,Program Expenses	76.69
Menards	O/M,Program Supplies	268.20
Napa Auto Parts Inc	Program,O/M Supplies	129.15
Runnings Supply, Inc.	O&M/Program Supplies	81.45
Walmart	Program Supplies	33.69
Wholesale Electronics Inc	Program Supplies	7.52
Fund Number 27		1,467.57
Checking Account Id 1	Fund Number 29 Mti Corporate Training	
A Ox Welding Supply Inc	Corp Ed Industry Training	14.77
Elo Prof Llc	Corp Ed Qbo Fees	75.00
Mtc Foundation	Golf Tournament Registration	150.00
Pepsi Mitchell	Vending/Water	55.50
Peterson, Travis	Trussbilt Meals	32.00
Voyager Fleet Systems Inc	Fuel	38.40
Walmart	Program Supplies	86.28
Fund Number 29		451.95
Checking Account Id 1	Fund Number 51 Food Service	
Aramark	Laundry Service	322.48
Buchholtz, Jennifer	Lunch \$ Refund	1,033.00
Chesterman Company	Food Supplies	1,068.00
County Fair, Inc	Food Supplies	119.98
Darrington Water Conditioning	Water Conditioning	322.40
East Side Jersey Dairy Inc	Food Supplies	7,326.73
First Nat'l Bank Omaha	Travel,Program Expenses	1,744.00
Hobart Sales And Service	O/M Supplies	90.31
Jones Supplies	Custodial Supplies	1,619.76
Menards	O/M,Program Supplies	203.55
Pepsi Mitchell	Vending/Water	325.66
Reinhart Foodservice Llc	Food Supplies	69,128.29
Sd Department Of Labor	Unemployment Claims	860.16
Walmart	Program Supplies	163.70
Fund Number 51		84,328.02
Checking Account Id 1	Fund Number 52 Mti Bookstore Fund	
Cc Products Llc	Spirit Wear	1,045.94
Crescent Electric Supply Co	Tools - Keaton Benson	59.10
Fiber Instrument Sales	Ecm Build Project - Campus Store	509.26
Innovative Office Solutions	Tape, Highlighters	156.42
Johnstone Supply	Tools - Natural Gas	21,500.02
Mv Sport	Campus Store Spirit Items	969.00
Pepsi Mitchell	Campus Store Vending	103.60
Riverside Technologies	Student Laptops	13,354.00
Snap-On Industrial	Tools - Austin Munkvold	78.07
Sun Gold Sports Llc	Hct Program Shirts	1,185.00
United Parcel Service	Freight	310.90
Fund Number 52		39,271.31
Checking Account Id 1	Fund Number 53 Mti Farm Resale	
C & B Operations Llc	Land Lab	673.31
Fund Number 53		673.31



## **Personnel Items/Regular Board Meeting– November 8, 2021**

### **A. New Classified Hire:**

**Debra Landreth**- Custodial @ MHS  
**Compensation-** \$14.00  
**Effective-** October 18, 2021

**Natacha Stern**- Para educator @ LBW  
**Compensation-** \$13.50  
**Effective-** Oct. 19, 2021

**Cody Jenkins**- Paraeducator @ MHS  
**Compensation-** \$13.00/hr 3.5hrs. per day  
**Effective-** November 15, 2021

**Jess Huber**- Paraeducator @ LONG  
**Compensation-** \$14.00/hr 7hrs. per day  
**Effective-** November 15, 2021

### **B. Resignations:**

**Lena Tschoepe**- Paraeducator @ MHS  
**Effective-** October 29, 2021

**Merv Bouchie**- Golf Coach  
**Effective-** End of 2021-22 School year

**Kayla Petersen**- Paraeducator @ LONG  
**Effective-** November 3, 2021

**Timothy Steckel**- Maintenance  
**Effective-** October 29, 2021

**Mark Horan**- Boys and Girls Golf Coach  
**Effective-** 2021-2022 School year

### **C. MTC New Hire:**

**Nicole Popp**- Financial Aid Specialist  
**Compensation-** \$17,000.00  
**Effective-** October 25, 2021

### **D. MTC Resignations:**

**Jenna Reis**- Admissions Director  
**Effective-** November 19, 2021

**Jaycee Berg**- Admissions Representative  
**Effective-** November 30, 2021



MITCHELL SCHOOL DISTRICT NO. 17-2  
November 8, 2021  
School Board Meeting  
Agenda Item

Subject: Board Consideration to Declare Equipment Surplus and Approve Purchase of Two Tractors through OMNIA Partners Purchasing Cooperative

From: Joseph Graves, Superintendent of Schools

Nature of action requested:

Board Action X

Board Information

Scheduled report

Description of the item (including nature of the problem, program covered, impact, board action desired, etc.)

As these two items are linked, I am asking that you consider them through one board motion. The two items to be declared surplus are:

2011 Case IH/Farmall 45, Serial Number Z8DE21623  
2011 Massey-Ferguson 1643, Serial Number JWE71804

We are asking that you surplus these two items because they are approaching the end of their useful life without significant rebuilding and because we wish to use them as trade-ins for the purchase of two 2021 Massey Ferguson 2860M Hydro Compact Tractors, including auxiliary attachment(s).

Specifically, the Mitchell School District, from K-12 funding, would acquire a 2021 Massey Ferguson 2860M Hydro Compact Tractor with a sale price of \$55,800, trade-in of the Case IH/Farmall 45 at \$13,200, for a net purchase price of \$42,600. This would include a snow blower attachment.

We would also be acquiring, through MTC funding, a 2021 Massey Ferguson 2860 Hydro Compact Tractor with a sale of price of \$61,700, trade in of the 2011 Massey Ferguson 1643 at \$19,000, for a net purchase of \$42,700. This would include a snow blower attachment and a rear mower attachment.

The purchases would be through the OMNIA Partners Purchase Cooperative (Contract #17-6221), of which we are a member, and from Butler Machinery Company of Huron, through the Fargo, ND Butler Corp.

Both purchases fall within amounts budgeted for these items for the 2021-22 fiscal year.

I recommend approval of the declaration of surplus, the trade-ins, and the purchase of the new Massey-Ferguson tractors.

Individual(s) who will attend the board meeting and speak to the item:

John Sieverding, Director of Buildings and Grounds  
Jared Hofer, Chief Financial Officer, Mitchell Technical College  
Steve Culhane, Business Manager  
Joseph Graves, Superintendent of Schools

I will be able to review the item further at the school board meeting, if requested:

Name: Joseph Graves, Superintendent

Date: 11.8.2021

MITCHELL SCHOOL DISTRICT NO. 17-2  
November 8, 2021  
School Board Meeting  
Agenda Item

Subject: Board Consideration to Purchase Lots for the MTC ADBC Site Houses

From: Joseph Graves, Superintendent of Schools

Nature of action requested:

Board Action X

Board Information

Scheduled report

Description of the item (including nature of the problem, program covered, impact, board action desired, etc.)

MTC has now completed negotiations for the purchase of two additional lots, for the 2022-23 and 2023-24 ADBC site houses.

The lots are:

Lot Thirteen (13) in Tract I, Wild Oak Golf Club Addition to the City of Mitchell, Davison County, South Dakota.

Lot Fourteen (14) in Tract I, Wild Oak Golf Club Addition to the City of Mitchell, Davison County, South Dakota.

We would make the purchase from Firesteel Links L.L.C for \$52,500 per lot for a total of \$106,808.98, including closing costs.

We are purchasing 2 lots instead of the usual 1 in order to get ahead of scheduled price increases and manage the reduced availability of lots in the Mitchell market.

I recommend approval of this purchase.

Individual(s) who may attend the board meeting and speak to the item:

Jared Hofer, CFO, Mitchell Technical College  
Mark Wilson, President, Mitchell Technical College  
Joseph Graves, Superintendent of Schools

I will be able to review the item further at the school board meeting, if requested:

Name: Joseph Graves, Superintendent

Date: 11.8.2021

MITCHELL SCHOOL DISTRICT NO. 17-2  
November 8, 2021  
School Board Meeting  
Agenda Item

Subject: Board Consideration to Approve Resolution Authorizing a Supplement to a  
Sublease Agreement Between Mitchell School District and the South Dakota  
Board of Technical Education

From: Joseph Graves, Superintendent of Schools

Nature of action requested:

Board Action                   X

Board Information

Scheduled report

Description of the item (including nature of the problem, program covered, impact, board action desired, etc.)

As this is a resolution, it requires a roll call vote of the board members.

The South Dakota Board of Technical Education is attempting to refinance some of the loans on the campus buildings completed over the last decade or so. Because of the transfer of partial governance from the South Dakota Board of Education to the South Dakota Board of Technical Education, this requires a change in the sublease which existed between the State entity and the local governance, in our case the Mitchell School District. This resolution accomplishes that task and will then allow the bonds to be refinanced at more favorable rates, which, in the end, will save MTC money and allow us to potentially move more quickly on future developments, such as the proposed agriculture building.

A copy of the resolution is attached. I recommend approval.

Individual(s) who will attend the board meeting and speak to the item:

Jared Hofer, Chief Financial Officer, Mitchell Technical College  
Mark Wilson, President, Mitchell Technical College  
Steve Culhane, Business Manager, Mitchell School District  
Joseph Graves, Superintendent of Schools

I will be able to review the item further at the school board meeting, if requested:

Name: Joseph Graves, Superintendent

Date: November 8, 2021

**RESOLUTION AUTHORIZING THE EXECUTION, DELIVERY AND PERFORMANCE OF (i) A SUPPLEMENT TO A CERTAIN SUBLEASE AGREEMENT BETWEEN THE SCHOOL DISTRICT, AS TENANT, AND THE SOUTH DAKOTA BOARD OF TECHNICAL EDUCATION, AS LESSOR, AND (ii) CERTAIN RELATED MATTERS IN CONNECTION THEREWITH**

**RECITALS**

**WHEREAS**, MITCHELL SCHOOL DISTRICT NO. 17-2 (the “School District”) is authorized pursuant to law to operate a post secondary vocational technical education college under the general supervision of the South Dakota Board of Technical Education (the “Board”);

**WHEREAS**, the South Dakota Health and Educational Facilities Authority (the “Authority”) is authorized pursuant to Chapter 1-16A, South Dakota Codified Laws, to issue bonds to finance the acquisition, improvement, repairing and equipping of post-secondary vocational technical education facilities for lease to and purchase by the Board and/or for use by the School District and other school districts or LEAs authorized to operate post-secondary vocational technical education programs (all such School Districts and LEAs being referred to herein as “Qualified Participating Institutions”);

**WHEREAS**, Title 13, SDCL, provides that to secure lease purchase rentals payable by participating institutions and the Board to the Authority, the Board may pledge certain amounts of tuition and other student fees required to be paid to the Treasurer and deposited into the Tuition Subaccount;

**WHEREAS**, the Authority has established a program (the “Program”) whereby the Board may lease purchase post-secondary vocational technical education facilities from the Authority and sublease such facilities to the Participating Institutions;

**WHEREAS**, the Authority and the statutory predecessor to the Board have heretofore entered into a Lease Purchase Agreement dated as of August 1, 1988 as supplemented by various Supplements to Lease Purchase Agreement through and including that certain a Twentieth Supplement to Lease Purchase Agreement dated as of April 1, 2015 (collectively, all of the foregoing are referred to as the “Original Lease”) pursuant to which the Board is leasing with an option to purchase certain facilities the acquisition of which was financed or refinanced with the proceeds derived from the issuance and sale by the Authority of its Vocational Education Program Revenue Bonds of various series (collectively, the “Bonds”) issued pursuant to an Indenture of Trust dated as of August 1, 1988 (the “Original Indenture”) between the Authority and The First National Bank in Sioux Falls, as Trustee (the “Original Trustee”) as most recently amend and supplemented by that certain Eighteenth Supplemental Indenture of Trust dated as of April 1, 2015 between the Authority and the Trustee (the “Eighteenth Supplemental Indenture”);

**WHEREAS**, in order to provide a credit against Lease Rentals owed by the Board under the Lease Purchase Agreement as heretofore amended and supplemented, the Participating Institutions have heretofore entered into a certain Amended and Restated Facility Fee Tuition Collection and Deposit Agreement (the "Collection Agreement") with the Board, the South Dakota Treasurer (the "Treasurer") and The First National Bank in Sioux Falls, as Escrow Holder (the "Escrow Holder"), providing for the collection of Facility Fees on a current basis and the deposit of such Facility Fees to the Tuition Subaccount (an account of the Treasurer's maintained with the Escrow Holder); and

**WHEREAS**, pursuant to a Sublease dated as of August 1, 1988 between the Board and the School District (as heretofore supplemented and amended collectively, the "Original Sublease"), the School District is currently leasing certain improvements described therein from the Board;

**WHEREAS**, the Authority proposes to issue bonds (the "2021 Bonds") to (i) refund the Series 2011A Bonds thereby refinancing the School District's Construction Trades, Agriculture and Power Sports Program Facilities (the "Refunded Project") and (ii) cause the debt service savings as a result thereof to benefit the State by reducing the amount of appropriations required to pay debt service on the Bonds, and it is necessary for the School District to enter into a Supplement to the Original Sublease to adjust the rentals payable thereunder to reflect debt service on the 2021 Bonds, including any Additional Bonds ("Supplemental Sublease");

**WHEREAS**, the 2021 Bonds are to be issued pursuant to a Nineteenth Supplemental Indenture of Trust between the Authority and the Trustee (the "Nineteenth Supplemental Indenture");

**WHEREAS**, the various parties will enter into (1) a Twenty-First Supplemental Lease Purchase Agreement between the Authority and the Board (the "Twenty-First Supplement") and (2) a Bond Purchase Agreement among the Board, the Authority, the commissioner of the Bureau of Finance and Management and Truist Bank (the "Original Purchaser") (the "Bond Purchase Agreement") in forms substantially similar to those previously used in connection with the Program, as modified, revised or supplemented in the manner herein provided or contemplated;

**WHEREAS**, the School District has determined it is in the best interest to enter into a supplement the Original Sublease by entering into the Supplemental Sublease (the Original Sublease as amended and supplemented by the Supplemental Sublease and hereafter further amended or supplemented being referred to herein as the "Sublease");

**NOW THEREFORE, BE IT RESOLVED**, by the School Board of the School District as follows:

## **THE PROGRAM**

1.1 This School District Board finds that it is desirable and expedient to authorize the amendment to the Original Sublease in order to permit the Authority and the Board to issue the 2021 Bonds pursuant to the Nineteenth Supplemental Indenture. By adoption of this Resolution and the execution of the Supplemental Sublease, this School District Board ratifies and confirms

the authorization of the imposition, collection and allocation of the Facility Fees for the benefit of the Board, the Authority and the holders from time to time of all Outstanding Bonds as provided in the Amended and Restated Collection Agreement.

1.2 This School District Board hereby authorizes the execution and delivery of the Supplemental Sublease. In addition, this School District Board hereby authorizes, ratifies and confirms that fee title to the Refunded Project shall be in the name of the Authority, subject to the rights of parties to the Lease and the Sublease.

1.3 The execution and delivery by the President and the Business Manager, or in their absence any other officer of the School District (collectively, the "Authorized Officers"), of the Supplemental Sublease, any additional or supplemental documents required in connection with any Additional Bonds, and other instruments described herein (collectively, the "2021 Program Documents"), shall be conclusive evidence of such authorization without any further requirement of approval or authorization from this School Board. The Supplemental Sublease and other 2021 Program Documents shall be executed in the name and on behalf of the School District by the Authorized Officers, in substantially the form of previous supplemental subleases for the Program, but with all such changes therein, not inconsistent with law, as may be approved by the officers executing the same, which approval shall be conclusively evidenced by the execution thereof.

1.4 The Authorized Officers, or any one of them, shall be hereby authorized and directed to prepare and furnish to the Trustee, certified copies of all proceedings and records of the School District relating to the power and authority of the School District to execute and deliver the Supplemental Sublease, and certificates as to matters within their knowledge or as shown by the books and records under their custody and control, including a general and non-litigation certificate, any tax certificate and agreement relating to the 2021 Bonds and matters governed by Section 148 of the Internal Revenue Code of 1986, as amended. Such certified copies and certificates shall be deemed representations, covenants and agreements of the School District as to the facts, covenants and agreements contained therein.

**ADOPTED THIS \_\_\_\_ DAY OF NOVEMBER, 2021 BY A ROLL CALL VOTE IN WHICH MEMBERS \_\_\_\_\_**

**ALL \_\_\_\_\_  
VOTED IN FAVOR OF ADOPTION OF THIS RESOLUTION AND MEMBERS  
\_\_\_\_\_  
VOTED AGAINST SUCH ADOPTION.**

\_\_\_\_\_  
Business Manager,  
MITCHELL SCHOOL DISTRICT NO. 17-2

MITCHELL SCHOOL DISTRICT NO. 17-2  
November 8, 2021  
School Board Meeting  
Agenda Item

Subject: Presentations on Mitchell Technical College Fast Facts 2021 and Proposed  
Campus Ag Power Lab Addition

From: Joseph Graves, Superintendent of Schools

Nature of action requested:

Board Action

Board Information X

Scheduled report

Description of the item (including nature of the problem, program covered, impact, board action desired, etc.)

At this time, MTC President Mark Wilson and Vice-President for Academic Affairs, Dr. Carol Grode-Hanks will present the 2021 Fast Facts report to the Board. Additionally, President Wilson and agriculture instructors, Joel Russel and Devon Russel, will present the latest information on the proposed MTC Campus ag power lab addition.

Individual(s) who will attend the board meeting and speak to the item:

Joseph Graves, Superintendent of Schools

I will be able to review the item further at the school board meeting, if requested:

Name: Joseph Graves, Superintendent

Date: November 8, 2021

MITCHELL SCHOOL DISTRICT NO. 17-2  
November 8, 2021  
School Board Meeting  
Agenda Item

Subject: Board Consideration to Revise Board Policy 201, to Recognize Student Representatives, on First Reading

From: Joseph Graves, Superintendent of Schools

Nature of action requested:

Board Action X

Board Information

Scheduled report

Description of the item (including nature of the problem, program covered, impact, board action desired, etc.)

Earlier this year, MHS student body president Sarah Sebert contacted me about the possibility of a formal recognition of student body representatives for the purposes of providing ongoing input to the School Board. After some review of any issues related to such a proposal, I scheduled a meeting with Sebert, MHS principal Dr. Joe Childs, and board president Olson. After two meetings, we arrived at the following board policy language change to provide such recognition.

The intent of this policy change is three-fold:

1. To provide ongoing input to the School Board from the students we serve.
2. To recognize student government and offer representatives of such actual civics experience by providing them with a new, meaningful opportunity to inform educational practice.
3. To clarify the avenues for input, while also setting boundaries for such in school governance, custom, and law.

It is my pleasure to recommend this policy change to you at this time and also to welcome Sarah Sebert to provide any thoughts she may have on this matter.

Assuming the Board approves this policy change, I would then bring it back to the Board in December for second reading and an initiation of the program in January of 2022.

Individual(s) who will attend the board meeting and speak to the item:

Deb Olson, Board President  
Sarah Sebert, MHS Student Body President  
Joseph Graves, Superintendent of Schools

I will be able to review the item further at the school board meeting, if requested:

Name: Joseph Graves, Superintendent

Date: November 8, 2021



# Mitchell School District 17-2 POLICY

Category	Approval
Series 200: Foundations and Basic Commitments	Adopted
	Revised
	9/12/78
	2/9/87, 11/27/00
	Reviewed
	8/12/03, 8/13/07, 6/27/11,
	6/22/15, 6/10/19

## SCHOOL BOARD LEGAL STATUS

**MSD 201**

The Mitchell School District 17-2 Board derives its authority from the Constitution of the State of South Dakota, from the acts of the State Legislature, the electorate of the district and the regulations of the State Board of Education.

As expressed in the law, the Board is the governing board of a school district, and is created

“ . . . for the purpose of organizing, maintaining, and locating schools and for providing educational opportunities and services for all citizens residing within the school district.”

The Board will consist of five members, elected at large by the registered voters of the district. Except as otherwise provided by law, Board members will hold office for terms of three years.

For Purposes of Mitchell School District 17-2, “School Board”, “the Board”, “the Board of Directors”, “the Board of Education”, and “BOE” shall all be acceptable terms designating the School Board, the governing board of the district.

### Student Input:

Up to a maximum of two Mitchell High School students shall be eligible to provide input to the school board during regular and special meetings of the board. The two members, after the first year of the program’s existence, shall be the students elected junior class president during their junior year with their duration in the program continuing until they graduate from Mitchell High School. In the first year of the program, the members shall be this same student as well as the current student body president.

The students shall be encouraged to provide input to the Board during all board meetings for the duration of their time in the program.

Such students shall not have a vote on the board and will not be eligible to attend executive sessions of the Board.

Established by law

Legal Refs.: SDCL 13-6-13.1  
SDCL 13-8-1 through 13-8-5  
13-6-2 et seq.

11/27/00 revision added the last paragraph to eliminate any confusion over terminology.

MITCHELL SCHOOL DISTRICT NO. 17-2  
November 8, 2021  
School Board Meeting  
Agenda Item

Subject: Board Review of 'Return to School Protocols' and Consideration of  
Recommendation to Return to 'Masks Recommended' Rather than Required

From: Joseph Graves, Superintendent of Schools

Nature of action requested:

Board Action ☒ X

Board Information

Scheduled report

Description of the item (including nature of the problem, program covered, impact, board action desired, etc.)

During my most recent conversation with health care professionals from the Avera System, it was communicated to me that, due to expected declines in active cases, hospitalizations, etc., it was now reasonable to consider changing the mask protocol from required to recommended. Given that, it is my recommendation that the mask mandate be eliminated, effective immediately, and that the 'return to school protocols' lists mask as recommended.

In terms of public input on this agenda item, once the Board has a motion on the table with a second, I would recommend you first hear from those opposed to my recommendation, with a time limit of 20 minutes or so. Then I would suggest you take a 'straw poll' of the board members so that those on the other side of the argument understand what the vote will *likely* be. This will give those still wishing to give input knowledge about where the vote is likely headed. Then, open the floor for public input on those in favor of my recommendation. Once that input has been received, provide time for the Board to discuss, and vote on the original motion.

Individual(s) who will attend the board meeting and speak to the item:

Joseph Graves, Superintendent of Schools

I will be able to review the item further at the school board meeting, if requested:

Name: Joseph Graves, Superintendent

Date: November 8, 2021



## Student Services Return to School Protocols 2021-22 School Year

The Mitchell School District 17-2 will follow guidelines by  
the South Dakota Department of Health Department.

In Effect 9.1.2021-11.8.2021.

Pre-Screening for Students	<ul style="list-style-type: none"> <li>Parents will screen their children at home for fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, diarrhea.</li> <li>Call a medical professional if symptomatic.</li> <li>Students do not report to school if symptomatic.</li> </ul>
Pick-Up/Drop-Off of Students	<ul style="list-style-type: none"> <li>School buildings will open at 7:30 am each morning.</li> <li>Additional gathering areas will be created in school building in order to allow greater social distancing.</li> <li>In most buildings, students will be asked to 'cohort' with their classmates to reduce contact with students outside of their normal school day.</li> <li>Parents who can do so can assist the school by delaying student arrival until around 8:00 am.</li> </ul>
Entering Buildings Exiting Buildings	<ul style="list-style-type: none"> <li>Social Distancing practices will be in place for entering/exiting school buildings.</li> <li>Students enter and exit through assigned doors.</li> </ul>
Masks	<ul style="list-style-type: none"> <li>Anyone on district property will be required to wear a mask from 7:00 am – 4:30 pm each day.</li> <li>Outdoor extracurricular activities may be held with no masks required.</li> <li>Indoor extracurricular activities will require masks except for participants when and only when they are actively engaged in practice or competition.</li> <li>Parents will need to provide a mask for their child to wear in school.</li> <li>If your child forgets his/her mask, the school will provide one to your child.</li> <li>Accommodations: In classrooms with a student with a documented hearing impairment, masks that allow the speakers lips to be seen will be worn. Clear masks or facial shields will be worn by early literacy teachers, speech teachers, and others when situations require it.</li> </ul>
Hand Washing Hand Sanitizing	<ul style="list-style-type: none"> <li>Hand Sanitizer will be available in all classrooms, near all entrances, and throughout hallways.</li> <li>Bathroom breaks will be scheduled in such a way as to encourage social distancing and frequent handwashing.</li> </ul>
Touch Surface Cleaning	<ul style="list-style-type: none"> <li>The use of specific cleaning solutions documented to protect against the virus.</li> <li>The installation of hand sanitizing stations throughout school buildings.</li> <li>The use of more automatic cleaning equipment to allow our custodial employees to clean with greater efficiency and speed, thus allowing more repetitions throughout the school day.</li> <li>Daily work task cards, laying out for custodial employees the schedules of cleaning throughout the day.</li> <li>Increasing outside air intake to increase more fresh air into the buildings.</li> </ul>
Cafeteria / Meals	<ul style="list-style-type: none"> <li>When weather permits, student may be dining outside.</li> <li>Cafeteria supervisors will be assisting students to find ways to socially distance during dining and in cafeteria receiving lines.</li> </ul>
Response to Students who become COVID symptomatic during the day	<ul style="list-style-type: none"> <li>Mitchell Public School will follow guidance from the SD Department of Health.</li> <li>If a student or staff member becomes sick with COVID-19 symptoms during the school day, the student/staff member will be sent home and all classroom families will be contacted.</li> <li>Classroom will be thoroughly cleaned.</li> </ul>
Positive Cases and Response	<ul style="list-style-type: none"> <li>Mitchell Public Schools will follow guidance from the SD Department of Health. As a result of their reports and investigations, the SDDOH will share with the</li> </ul>

	<p>district officials both individuals who are confirmed cases of COVID-19 as well as those identified as 'close contacts'. Such individuals will be required to be absent from the school setting for periods recommended by the DOH. During these absences, these individuals will engage in eLearning.</p> <ul style="list-style-type: none"> <li>• Communications to families as recommended by the SD Department of Health.</li> </ul>
Water Fountains	<ul style="list-style-type: none"> <li>• Spigots of water foundations for individual use will be closed off.</li> <li>• Students are encouraged to use individual water bottles.</li> </ul>
Passing Periods	<ul style="list-style-type: none"> <li>• Students will walk on the right side of hallways.</li> </ul>
Social Distancing	<ul style="list-style-type: none"> <li>• Social distancing of 6' will be expected when possible.</li> <li>• When social distancing is not possible, students will be in cohorts.</li> </ul>
Dressing for Physical Education / Physical Health and Wellness Classes	<ul style="list-style-type: none"> <li>• To minimize use of locker rooms, HS and MS Physical Education/Physical Health and Wellness classes will not dress or only dress on a limited basis.</li> <li>• Elementary PE classes do not dress for PE.</li> </ul>
Visitors to School	<ul style="list-style-type: none"> <li>• To limit outside exposure, we will limit access to persons who are not school employees or students. Please make an appointment when you would like to visit.</li> <li>• For all students who need to leave the building (have an appointment, are ill, need to leave early, etc.) parents will call the school office upon arrival so students can be released.</li> <li>• Vendors, outside speakers, and delivery persons are not allowed in the school buildings during the school day.</li> </ul>
Transportation Safety / Sanitation	<ul style="list-style-type: none"> <li>• Buses will be sanitized twice each day, after morning and afternoon routes.</li> <li>• Students will be asked to cohort with members of their own families.</li> <li>• Masks will be worn by all present on district transportation, including school buses.</li> <li>• Social Distancing will be hard to achieve when students are transported to and from our exchange point. Parents will need to make an informed decision about their child's use of school transportation.</li> </ul>
Facility usage by outside organizations	<ul style="list-style-type: none"> <li>• Outside groups and Kids Club, when permitted to use school facilities, will follow SD Department of Health Guidelines.</li> </ul>
Extracurricular Activities	<ul style="list-style-type: none"> <li>• Guidance from the South Dakota High School Activities Association, South Dakota Department of Education, and South Dakota Department of Health will be followed for all extracurricular activities.</li> <li>• Season, events, games, and practices will be held as regularly scheduled, though cancellations may occur should circumstances warrant or should competitor schools experience conditions, which require them.</li> </ul>

**MITCHELL SCHOOL DISTRICT NO. 17-2**

School Board Meeting

Agenda Item

For presentation at the November 8, 2021 meeting of the school board.

Subject: Board Member Reports/ Commentary From: Board Members

Nature of action requested from the Board:

Board Action ☐

Board Information ☐

Scheduled report ☒

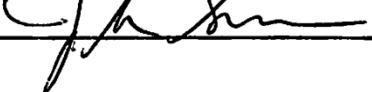
Board members will report on meetings attended since our last regular board meeting.



Individual(s) who will attend the board meeting and speak to the item:

Board Members

I will be able to review the item further as the school board meeting, if requested:

Name:  Date: 11/08/21

**MITCHELL SCHOOL DISTRICT NO. 17-2**

School Board Meeting

Agenda Item

For presentation at the November 8, 2021 meeting of the school board.

Subject: Superintendent's Report

From: Joseph Graves, Superintendent

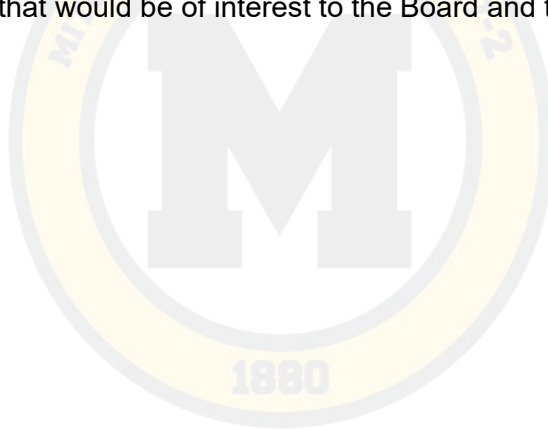
Nature of action requested from the Board:

Board Action ☐

Board Information ☐

Scheduled report ☒


This time will be devoted to the Superintendent's Office sharing information with the Board that doesn't require board action and may not necessarily fall into the category of a report. It might include curricular developments, professional development possibilities, possible legislative issues, issues that other schools, particularly those among the Large Schools Group, are facing and other items that would be of interest to the Board and the public.



Individual(s) who will attend the board meeting and speak to the item:

Joseph Graves, Superintendent

I will be able to review the item further as the school board meeting, if requested:

Name:  Date: 11/08/2021

**MITCHELL SCHOOL DISTRICT NO. 17-2**

School Board Meeting

Agenda Item

For presentation at the November 8, 2021 meeting of the school board.

Subject: Public Commentary

From: General Public

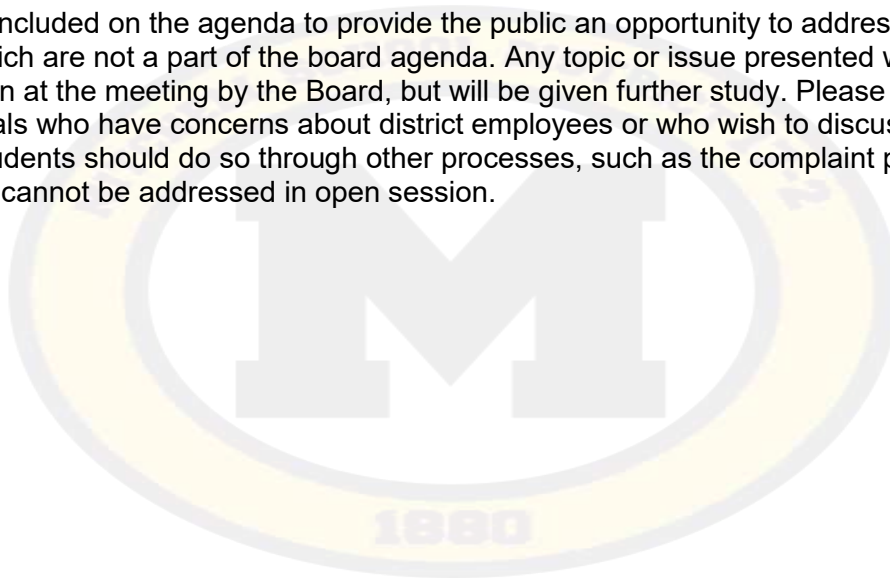
Nature of action requested from the Board:

Board Action ☐

Board Information ☒

Scheduled report ☐

This item is included on the agenda to provide the public an opportunity to address the board on topics which are not a part of the board agenda. Any topic or issue presented will not receive action at the meeting by the Board, but will be given further study. Please also note that individuals who have concerns about district employees or who wish to discuss individual students should do so through other processes, such as the complaint procedure. Such issues cannot be addressed in open session.



Individual(s) who will attend the board meeting and speak to the item:

Joseph Graves, Superintendent

I will be able to review the item further as the school board meeting, if requested:

Name: \_\_\_\_\_

Date: \_\_\_\_\_

11/08/21